CASH TRANSFER PROJECT - RAPID BASELINE CENSUS

FORM A

Househo	old number:			Questionnair Corrections of Data entered		<u>S:</u>				
HOUSEHOLD IDENTIFICATION										
Q001	Study site references - Main s	study & CT stu	dy:		main	СТ				
Q002	Census district:									
Q003	<u>EA:</u>				Ward:					
Q004	Dwelling number (if applicab	ole)								
Q005	Village:									
Q006	Interview zone & location:									
Q007	Name of household head (R4)	<u>):</u>								
Q008	Name of household head (nov	<u>v):</u>								
Q009	Category of household*:									
INTERV	TEWER VISIT			1	2	3				
Q010	Date:									
Q011	Time:									
Q012	Interviewer:									
Q013	Result**:									
CHECKED BY SUPERVISOR										
Q014	Signature:									
Q015	Date:									
*HOUSEH	OLD CATEGORY	**RESULT (CODES							
Household Household	household from R4 refused at R4 missed at R4 hold in the area since R4	1 4 5 8	Completed Other (specif	·y)		1 9				

Q. No:

"Now I would like to get some information about all the ADULTS who live in this household" ...

Adults are defined here as being persons aged 18 years and above.

LINE NO	USUAL RESIDENTS AND REGULAR	RELATED TO H.O.H.	SEX		AGE		RVIV ATU		RESIDENCE STATUS		HE	ALTH	[& D]	DISABILITY			
	VISITORS	(R5a)															
Q016	Q017	Q018	Q019		Q020	Q02	1		Q022),	Q023	Q02	24	Q02	25	Q026	
	Please give me the names of the adults (aged 18+) who have been staying (physically) in this household on a regular basis (starting with the head of household)? Start with those present at last visit (pre-printed), then add new members. Circle line no. of primary caregiver.	What is the relationship of (NAME) to the head of household?	Is (NAM male or female		How old is (NAME) ?	Is (NA still aliv		()	in th	ME) L stay is ehold lar	How many nights has (NAME) slept here in the last month?	hav chr	ME)	hav fori	ME) e any n of	If yes, record form of dis- ability	
		See footnote*	M	F	Years	Y	N	DK	Y	N	#	Y	N	Y	N	Code***	
0 1			1	2		1	2	8	1	2		1	2	1	2		
0 2			1	2		1	2		1	2		1	2	1	2		
0 3			1	2		1	2	8	1	2		1	2	1	2		
0 4			1	2		1	2	8	1	2		1	2	1	2		
0 5			1	2		1	2	8	1	2		1	2	1	2		
0 6			1	2		1	2	8	1	2		1	2	1	2		
0 7			1	2		1	2	8	1	2		1	2	1	2		
0 8			1	2		1	2	8	1	2		1	2	1	2		
0 9			1	2		1	2	8	1	2		1	2	1	2		
1 0			1	2		1	2	8	1	2		1	2	1	2		
1 1			1	2		1	2	8	1	2		1	2	1	2		
1 2			1	2		1	2	8	1	2		1	2	1	2		
1 3			1	2		1	2	8	1	2		1	2	1	2		
1 4			1	2		1	2	8	1	2		1	2	1	2		

<u>Tick here, if a further continuation sheet is used:</u>	
"Just to make sure that I have a complete listing"	

Q027 Are there any other persons aged 18 years or more that we have not yet listed - including any adults who have joined the household since we visited you the last time?

* CODES FOR Q018 & Q029: RELATIONSHIP TO HEAD OF HOUSEHOLD & PRINCIPAL CAREGIVER

- 01 Head
- 02 Wife or husband
- 03 Son or daughter (natural)
- 04 Son or daughter-in-law
- 05 Grandchild
- 06 Father/mother (natural)
- 07 Parent-in-law
- 08 Brother or sister (natural)
- 09 Stepfather/mother (father's co-wife)
- 10 Maternal aunt11 Paternal aunt
- 12 Maternal uncle
- 13 Paternal uncle
- 14/15 Maternal grandfather/mother
- 16/17 Paternal grandfather/mother
- 18 Other relative/cousin
- 19 Adopted/foster child20 Not related
- *** DISABILITY CODES
- 1 Blind or visually impaired 2 Dumb
- 3 Mentally disturbed
- 4 Deaf
- 5 Lame (including paralysed)
- 6 Other (specify)

Tick only if the extent of the disability / impairment is such that it seriously affects ability to perform routine work, school and/or other daily functions.

** CHRONIC ILLNESS

Defined as very sick for at least 3 months during the past 12 months where "very sick" is defined as being too sick to work or do normal activities around the house.

"Now I would like to get some information about the children under 18 years of age who live in this household" ... LINE USUAL RESIDENTS RELATED SEX AGE PARENTS SURVIVAL STATUS SURVIVAL RESIDENCE HEALTH & DISABILITY BIRTH VACCINATIONS SCHOOL ATTENDANCE AND REGULAR то н.о.н. STATUS STATUS REGISTRATION [children under 6 years of age only] [children aged 6-17 years] VISITORS (R5a) Q028 Q029 Q031 Q032 0033 Q034 Q035 Q036 Q037 Q042 Q043 Q050 Q051 Q030 Q038 Q039 Q040 Q041 O044 O045 Q046-Q049 Q052 What is the Is How Does Please give me the names How Is (NAME)'s Is (NAME)'s Is Does Does Does Why Does If child health card seen, Is Why In the If yes, of the children (<18 yrs) (NAME) (NAME) (NAME) (NAME) relationship (NAME) old is NATURAL BIOLOGICAL NATURAL BIOLOGICAL (NAME) (NAME) (NAME) is last 20 many record does copy the details onto of (NAME) male or (NAME) father still (NAME) have a currently (NAME) SCHOOL who have been staying mother still still STILL stay nights has suffer have form have a the form below. (physically) in this household to the female? ? alive? alive? alive? in this (NAME) from a birth child enrolled not any not days, on a regular basis (starting health card? If no child health card is enrolled head of household slept chronic form disability. certificate? have in how many with the head of household)? household? Tick "BC" if illness? available, ask respondent school? in days did Record Year Tick "BC" if Year on a here in of If yes, ask a birth If yes, ask Start with those present at last visit months checked identity died. checked identity died. regular the last discertif'? to see whether (NAME) has school? (NAME) to see If yes, go ability? _(pre-printed), then add new members. <u>if <1vr</u> - birth certificate. - birth certificate. basis? month? certificate. the card. received the vaccinations. to O52. Go to O53. miss school? Circle line no. of primary caregiver. Y N Code (p2) Y Y N Code** Y Y N BCG Measles Polio Diptheria Y N Code*** M F Yrs Mths Y N DK BC Yr Y N DK BC Yr Y N DK Y N Y N seen not seen V N V N No. No. 10 1 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 10 2 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 10 3 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 10 4 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 10 5 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 10 6 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 10 7 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 10 8 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 10 9 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 11 0 1 2 1 2 8 1 2 8 1 2 8 1 2 1 2 1 2 1 2 3 1 2 3 1 2 1 2 1 2 Tick here, if a further continuation sheet is used: "Just to make sure that I have a complete listing" ... Q053 Are there any other persons such as small children or infants that we have not yet listed? Number: O054 Are there any other family members or other people who usually stay elsewhere, Number: but who sleep here from time to time and stayed overnight within the last month? CODES FOR 0029: RELATIONSHIP TO HEAD OF HOUSEHOLD ** CODES FOR 0044: REASON FOR NOT HAVING BIRTH CERTIFICATE *** CODES FOR 0051: REASON NOT ENROLLED IN SCHOOL 01 Head Parent-in-law 13 Paternal uncle Parent(s) has no birth/death records Birth certificate lost Not yet started school Expelled from school - other Maternal grandfather/mother Insufficient funds Had to look after sick relative 02 Wife or husband Brother or sister (natural) 14/15 Parent(s) not Zimbabwean Registration process takes too long Disability (type) _ Paternal grandfather/mother Child born outside Zimbabwe 03 Son or daughter (natural) 09 Stepfather/mother (father's co-wife) 11 Other Found job 16/17 11 04 Son or daughter-in-law 10 Maternal aunt 18 Other relative/cousin Child born out of wedlock Inadequate exam passes 12 Other Adopted/foster child Needed to help at home 05 Grandchild Paternal aunt 19 Transport costs 06 Father/mother (natural) 12 Maternal uncle 20 Not related Distance to registration office Marriage Not got around to it yet Pregnancy/childbirth - voluntary No hospital birth record (lost or not born in hospital) 8 Pregnancy - expelled

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CASH T	RANSFER PROJECT - HOUSEHOLD SOCIO	D-ECONOMIC STATUS	Q. No:	
REF.	QUESTIONS & FILTERS	CODING CATEGORIES		SKIP TO
Q055	What is the main source of drinking water for members of your household?	Piped into residence Private tap in yard or plot Communal tap Own well or borehole Other well or borehole Protected spring Other (specify)	1 2 3 4 5 6 8 S	
Q056	What kind of toilet facility does your household have?	Flush toilet Blair toilet Pit latrine Other (specify) No facilities	1 2 3 4 5 —	- Q058
Q057	Is this toilet facility used by members of your household alone, shared with neighbours, or is it communal?	Household alone Shared with neighbours Communal	1 2 3	
Q058	Record house type.	Pole and dagga structure Brick house - thatched roof Brick house - tiled/sheeting roof Cabin/other	1 2 3 8	
Q059	Observe and record type of floor of the main dwelling.	Natural floor (earth/sand/dung) Rudimentary (planks/palm/bamboo) Finished (wood/cement/carpet)	1 2 3	
Q060	Does your household have: Electricity? A refridgerator? A radio? A television?	Electricity Refridgerator Radio Television	$\begin{array}{c c} \underline{Y} & \underline{N} \\ \hline 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ \end{array}$	
Q061	Does any member of your household own? A bicycle? A motorcycle? A car? A tractor? A scotch kart?	Bicycle Motorcycle Car Tractor Scotch kart	$\begin{array}{c c} \underline{Y} & \underline{N} \\ \hline 1 & 2 \\ \hline 2 & 2 \\ \hline \end{array}$	
Q062	How many of the following does your household own?	Cattle Goats		
Q063	How many hectares of land does your household have under cultivation? Round to nearest 0.1 of a hectare.	Maize, casava, sorghum Cotton Other crops (specify) Vegetable garden		
CASH T	RANSFER PROJECT - EXTERNAL ASSISTA	ANCE FOR OVC		
Q064	Is your household currently receiving any external assistance to help care for orphans or vulnerable children?	Yes No	1 2	- End
Q065	List line numbers of children for whom assistance is	s received.		
Q066	From what source(s) is the assistance received?	Family member (non-resident) Friend BEAM Other government scheme NGO (specify) Faith-based organisations Local community groups Other (specify)	$\begin{array}{c cccc} \underline{Y} & \underline{N} \\ \hline 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ \end{array}$	
Q067	What form does the assistance take? Tick more than one box if appropriate.	Cash Direct payment for services - school fees Direct payment for services - other Clothes or other supplies Psychosocial support for child Food and/or seed Other (specify)	$\begin{array}{c ccc} Y & N \\ \hline 1 & 2 \\ 1 & 2 \\ 1 & 2 \\ \hline 2 & 2 \\ \hline 1 & 2 \\ \hline \end{array}$	
	Tien more man one boy it appropriate			